

# The Newcomers & Neighbors News

*The response to the COVID-19 pandemic is a very fluid process. The BNNC places the safety of its members as a priority and will respond to current bans and recommendations. Members of those groups which have indicated plans to meet in April and May should contact the leader to confirm meeting or cancellation plans. Some groups have already planned to cancel and will contact members when plans to resume are made. We ALL need to respect the safety of our neighbors and friends. The BNNC Board wishes everyone safety and sanity in the coming weeks.*

Bloomington Newcomers & Neighbors Club  
P.O. Box 8231  
Bloomington, IN 47407-8231

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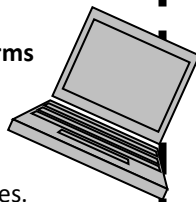
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### Bloomingtonnnc.com

- Announcements and RSVP forms
- Current newsletter
- Photos
- Membership Application
- A list of members who can recommend a variety of services.
- AND MORE



### Visit our page on Facebook: Bloomington Newcomers & Neighbors Club

Debbie Zerr: [dlzerr321@sbcglobal.net](mailto:dlzerr321@sbcglobal.net)



**WANTED:** Photos of your group activities. Send to any of the following:

- Debbie Zerr for Facebook: [dlzerr321@sbcglobal.net](mailto:dlzerr321@sbcglobal.net)
- Sandy Martin for website: [sandym1234@aol.com](mailto:sandym1234@aol.com)
- John DePaemelaere for end of year slide show: [john.depaemelaere@outlook.com](mailto:john.depaemelaere@outlook.com)

### Publication Deadlines

Interest Group calendar submissions should be sent no later than the 10th of every other month to Susan Hiller at [greenviewsusan@gmail.com](mailto:greenviewsusan@gmail.com)

Send to the editor any general announcements no later than the 10th of the month preceding the the next edition.

Please send requests for special occasion cards (e.g. Sympathy, Wedding) to Jan Greenwood. (No birthdays, please.)

The **Newcomers & Neighbors News** is published for members of the BNNC. Annual membership is \$20. First time members: discounted rate of \$10.

# RSVP

For the

*Bloomington Newcomers & Neighbors Club*

## Annual Spring Fling

To be held at

*Oliver Winery*

**Postponed**

### Menu

Beef Tips in Gravy  
Spaetzle

Assorted German Sausages  
Sauerkraut

Broccoli and Raisin Salad

California Medley Vegetable Blend

Fried Biscuits and Apple Butter

Chocolate Crème Pie or Cherry Fruit Cobbler

Iced Tea, Lemonade and Coffee

Oliver's Cash Bar

Meal once again catered by Schnitzelbank Restaurant from Jasper, IN

Enjoy the music of the Bloomington North HS Jazz Ensemble

## Spring Fling RSVP

**Postponed**

No payments taken at the door

**Make check payable to:**

Bloomington Newcomers & Neighbors Club

Mail RSVP and check to:

BNNC Treasurer  
PO Box 8231  
Bloomington, IN 47407-8231


### For Office Use Only

Name(s):

Cost: each @ \$30.00 \_\_\_\_\_ = \$ \_\_\_\_\_

Amount: \_\_\_\_\_

Check Date: \_\_\_\_\_ Check No. \_\_\_\_\_




# Cards & Games


*The groups shaded in **GREY** ARE FILLED!. To be placed on a sub list for the Bridge Groups contact Connie Clark at [connmclrk@gmail.com](mailto:connmclrk@gmail.com) or (317) 850-8202. Group leaders will provide details for location and dates. Be sure to inform your group leader if you will be sending a sub.*

<b>3RD MONDAY BRIDGE</b> <i>Jeanne Kessell, (812) 333-5113 <a href="mailto:jkess6@att.net">jkess6@att.net</a></i>	<b>2ND WED- LADIES BRIDGE 12:30</b> <i>Mary Rucker (812) 333-0734 <a href="mailto:maryflynnrucker@gmail.com">maryflynnrucker@gmail.com</a></i>
<b>4TH MONDAY BRIDGE</b> <i>Linda Burton (812) 369-4611 <a href="mailto:brtnlin@yahoo.com">brtnlin@yahoo.com</a></i>	<b>3RD WED BRIDGE 12:30</b> <i>Susan Graham 369-4118</i>
<b>1ST TUESDAY BRIDGE</b> <i>Linda Burton (812) 369-4611 <a href="mailto:brtnlin@yahoo.com">brtnlin@yahoo.com</a></i>	<b>3RD FRI LADIES BRIDGE</b> <i>Linda Burton (812) 369-4611 <a href="mailto:brtnlin@yahoo.com">brtnlin@yahoo.com</a></i>
<b>4TH TUES DUPLICATE COUPLES BRIDGE</b> <i>Helen Sauer, (812) 822-2474</i>	<b>4TH FRI COUPLES-BRIDGE</b> <i>Karen Karpinski (812) 334-0623 Call Karen to confirm date and location</i>


**LADIES BUNCO NIGHT-3RD THURS 6:30 PM** *Janie Harnett, (812) 339-4528 [jane.harnett@comcast.net](mailto:jane.harnett@comcast.net)*




## THE FOLLOWING GROUPS ARE SEEKING NEW MEMBERS.



**MAH-JONG** *Gayle Tieman, (765) 491-6017, [lentieman@yahoo.com](mailto:lentieman@yahoo.com)*  
Contact Gayle to be added to this group



**CRIBBAGE GROUP:** Offering instruction and play. **APRIL 20**, Susie Hiller, [greenviewsusan@gmail.com](mailto:greenviewsusan@gmail.com) 3341 N Windcrest Drive. **MAY 19** Terry Halloran, [terry@weihall.com](mailto:terry@weihall.com), 604 Winslow Farm Drive both at 1 PM.




**NEW EUCHRE GROUP:** *Cindy York (812) 333-4729 [cookie2852@aol.com](mailto:cookie2852@aol.com)*  
Looking for new members

**CANASTA** *Jerry Gonyo, [jerrygonyo@comcast](mailto:jerrygonyo@comcast), (812) 287-8879*  
Meets first Friday at 1 PM, **April 3, Cancelled**  
**May 1**, Terry Halloran, [terry@weihall.com](mailto:terry@weihall.com), 604 Winslow Farm Drive  
**NEW MEMBERS STILL WELCOME, BEGINNERS OR EXPERIENCED.**

**1ST TUES-MEN BRIDGE**  
*For info: Rich Weyand, [weyand@rcn.com](mailto:weyand@rcn.com)*

**3RD THUR-MEN BRIDGE**  
*For info: Bill Greenbaum, (317) 369-4077 [joelgreenbaum@msn.com](mailto:joelgreenbaum@msn.com)*

**GAMES AND CARDS LOOKING FOR A NEW LEADER TO KEEP THE GROUP GOING**  
*If you would like to volunteer to serve as the leader or would like to join send your contact information to Connie Clark, [connmclrk@gmail.com](mailto:connmclrk@gmail.com) or (317) 850-8202.*





## MONTHLY MEETINGS

ALL GENERAL MONTHLY MEETINGS ARE HELD AT  
THE AMERICAN LEGION, 1800 W 3RD ST.

Meetings are held the second Tuesday of the month. Guests are welcome.

- **LUNCHEON MEETINGS:** Arrive to make your meal order by no later than 11:30. The meeting will start at noon.
- **SOCIALS EVENTS:** Doors will open at 6:00 pm. The events starts at 6:30 pm. Four special events are held each year to encourage members to meet and socialize. The following is the schedule of up-coming events.

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## 2020-21 Membership Renewal

This newsletter has your personal membership renewal form with the data that we have on record. Please renew your membership by 1 June. Make any changes in your data on the form and mail to BNNC Treasurer with a check or cash for \$20. We look forward to seeing you again for another good year with our Bloomington Newcomer's and neighbors Club. Together we will have fun!

## RESOURCES FOR EVENTS AND ACTIVITIES

**BTOWN SCENE** is an App for smartphones from Apple or Google Store  
**WEBSITES FOR EVENT INFORMATION**

[Visitbloomington/events](http://visitbloomington/events) – a comprehensive listing of local events

Check out the Parks and Recreation Schedule for free concerts and activities.

<http://bloomington.in.gov/calendars>

Don't forget to check out events throughout the state:

[visitindiana.com/events](http://visitindiana.com/events)



## INTEREST GROUPS!

### NOTICE

Contact any group leader to learn more about the group or to confirm meeting date, time or location. Let the host know you plan to attend.



#### GARDEN CLUB

Rosie Johanson, [rjohanson@gmail.com](mailto:rjohanson@gmail.com) (708) 269-2418

**APRIL 4:** Garden Fair, Monroe County Fairgrounds, 9 AM (no carpooling)  
**APRIL 14:** Daffodil Show, Columbus, IN (details TBA)

**CALL or TEXT TO MAKE RESERVATION and to discuss carpooling and lunch options.**



**NEEDLEWORK GROUP 2<sup>nd</sup> Thursday, 11AM–** Carol Peterman  
[peterman53@yahoo.com](mailto:peterman53@yahoo.com)

Still planning to meet in April and May. Please contact Carol at (812) 323-7823 for more information.

**LUNCH & A MATINEE 1st Tues-** Dee Dee Bratton 732 236-8543 [dianebratt@aol.com](mailto:dianebratt@aol.com)



We see an afternoon movie at the AMC on the west side with lunch at a nearby restaurant. An email is sent to members of the group the weekend before the meeting. Contact Dee Dee if you would like to join.

#### BOOK CLUB #1

Susan Koutiel (773) 678-4280 [greenviewsusan@gmail.com](mailto:greenviewsusan@gmail.com)  
Meets at Bell Trace chapel at 12 PM, welcoming new members



**APRIL 29:** The Nickel Boys by Colson Whitehead

**MAY 27:** The Monk Of Mokha by Dave Eggers

#### BOOK CLUB #2

Sharon Roth, (812) 822-1533 [artgal99@gmail.com](mailto:artgal99@gmail.com)  
Meets at 10:30 on Friday mornings. Currently there is a wait list



**APRIL 24:** Ordinary Grace by Wm Krueger

**MAY 22:** Priceless by Robert K. Wittman

#### BOOK CLUB #3 2ND Monday Evening 6:00 pm

Karen Belton (732) 236-8543 [beltonkaren1@gmail.com](mailto:beltonkaren1@gmail.com)  
Meets at the home of Gail Feagan, 858 W. Baywood (301) 351-5197  
[gafeagans5169@gmail.com](mailto:gafeagans5169@gmail.com)



**April 13:** The Day The World Came To Town by Jim DeFede

**MAY 11:** Educated by Tara Westover

**INTERNATIONAL ISSUES** Andy Bratton, (732) 236-8543 [a7bratton@aol.com](mailto:a7bratton@aol.com)



Meets 4th Thursday at Red Lobster. April 23rd, May 28th.  
Andy will email the topic a few days before.

## Good Eatin' Groups!



#### FUN LUNCH BUNCH 3RD WED

11:30 AM

Janie Harnett (812) 339-4528 or [Jane.harnett@comcast.net](mailto:Jane.harnett@comcast.net)

#### TO BE ANNOUNCED

**MEN ARE ALWAYS WELCOME NOT JUST A WOMEN'S GROUP**

#### "GETTING TO KNOW YOU" DINNERS

Ginny & Jerry Myerson, (812) 824-9019 [jgmyerson@hotmail.com](mailto:jgmyerson@hotmail.com)

6-10 people come together for an intimate meal once every two months. Contact the Myersons for information.

#### LADIES NIGHT OUT 6:00 PM

Sandy Martin (765) 366-7824 [sandym1234@aol.com](mailto:sandym1234@aol.com)



**APRIL:** Contingent upon Covid19 status: TBA, Sandy Martin will send final details. Mark your calendar with tentative target date of April 16th at 6:00 PM.

**May:** WEDNESDAY, May 20th road trip for LUNCH at the Hard Truth in Nashville leaving at 11:30. Details for carpooling will be sent via email.

**T.G.I.F. 6:00-8:00 pm.** Connie Clark (317) 850-8202 [conmclrk@gmail.com](mailto:conmclrk@gmail.com)

#### APRIL No Meeting

**MAY 8:** Barbara and Rex Hillery, [barbrexhilleery@att.net](mailto:barbrexhilleery@att.net) 1506 Woodruff Lane  
812-332-4042

This group meets in members' homes. Attendees bring an appetizer to share and their beverage of choice, besides soda & coffee. (No red wine please, without host approval) Hope to see new faces there. **Call Connie if you would be willing to host.**

#### MEN'S BREAKFAST-Every Thursday

8:15 AM-9:30 AM

Hugh St. Leger (219) 688-8828

This group meets in the back room at the Uptown Café, 102 E. Kirkwood Avenue, with orders taken around 8:30am. We hope to see the regulars and new faces alike. Remember to feed the meters.



#### WINE TASTING

Linda Burton (812) 369-4611 [brtnlin@yahoo.com](mailto:brtnlin@yahoo.com)

The current wine tasting group is full.

#### SPIRITS GROUP:

Sandy Martin (765) 366-7824  
[sandym1234@aol.com](mailto:sandym1234@aol.com)

**APRIL,** Jan Greenwood, [jantgreenwood@gmail.com](mailto:jantgreenwood@gmail.com) TBA contingent upon Covid19 status. If you want to be added to the contact list email Sandy Martin.

**MAY 19,** Susan Montgomery, [montgomery\\_4884@msn.com](mailto:montgomery_4884@msn.com), 6101 N Genevieve Lane, 6 PM—?







## February Luncheon:

**When life gives us Leukemia: A comparison  
of the US and UK Health Care Systems**

**Dr. Isak Nti Sare**



**Men's  
Breakfast**  
←  
**Canasta** →



## March T.G.I.F.



## PROGRAMS

Susan Montgomery is our Program Coordinator and will be organizing the luncheon programs. Send presentation ideas/topic suggestions to her at:

[montgomery\\_4884@msn.com](mailto:montgomery_4884@msn.com)

or

(812)325-4611



**March Luncheon:  
Muddy Fork Bakery  
Baking In A Wood Fired Oven**

**Eric Schedler**

